

## Agenda for a meeting of the Bradford West Area Committee to be held on Wednesday 24 February 2016 at 1800 in Committee Room 3, City Hall, Bradford

### MEMBERS OF THE COMMITTEE – COUNCILLORS

LABOUR	BRADFORD INDEPENDENTS	CONSERVATIVE
Amran	Collector	Sykes
Azam		
Duffy		
Engel		
Shabir Hussain		
Mohammad Shabbir		
Shaheen		

### ALTERNATES:

<i>Labour</i>	<i>Bradford Independents</i>
<i>Akhtar</i>	<i>Ahmed</i>
<i>Dunbar</i>	
<i>Arshad Hussain</i>	
<i>Imran Hussain</i>	
<i>Lal</i>	
<i>Mohammed</i>	
<i>Swallow</i>	
<i>Thirkill</i>	

### NOTES:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.
- Light refreshments will be provided for Members of the Committee only.
- Decisions on items marked \* are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.

### From:

Dermot Pearson (Interim City Solicitor)  
 Agenda Contact: Asad Shah  
 Phone: 01274 432280  
 E-Mail: [asad.shah@bradford.gov.uk](mailto:asad.shah@bradford.gov.uk)

### To:



## A. PROCEDURAL ITEMS

### 1. **ALTERNATE MEMBERS** (Standing Order 34)

The Interim City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

### 2. **DISCLOSURES OF INTEREST**

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

*Notes:*

- (1) *Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) *Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*

### 3. **INSPECTION OF REPORTS AND BACKGROUND PAPERS**

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted. Any request to remove the restriction on a report or background paper should be made to the relevant Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Asad Shah - 01274 432280)



#### 4. **PUBLIC QUESTION TIME**

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter which is the responsibility of the Panel.

**Questions must be received in writing by the City Solicitor in Room 111, City Hall, Bradford, by mid-day on Monday 22 February 2016.**

*(Asad Shah - 01274 432280)*

### **B. BUSINESS ITEMS** (Article 12 of the Constitution)

#### 5. **PETITION REQUESTING THE INTRODUCTION OF A ‘20MPH ZONE’ ON THAT SECTION OF WELL HEADS AND A644 BRIGHOUSE ROAD RUNNING ADJACENT TO KEELHAM PRIMARY SCHOOL, WELL HEADS**

*Bingley Rural  
Thornton & Allerton*

The report of the Strategic Director, Regeneration (**Document “S”**) considers an e-petition, the title of which requests the introduction of a ‘20mph zone’ on that section of Well Heads and A644 Brighouse Road running adjacent to Keelham Primary School. The petition goes on to express concern regarding traffic speeds within the vicinity of the school, and makes specific request for the introduction of a Home Zone.

The petition was presented to Full Council on 19 January 2016, where it was resolved that the petition be referred to the Bradford West and Shipley Area Committees for their consideration.

#### **Recommended –**

- (1) That this Committee notes the contents of this report and that any action resolved be reported to Shipley Area Committee at its meeting on 16 March 2016.**
- (2) That the lead petitioner be informed accordingly.**

*(Environment and Waste Management  
Overview and Scrutiny Committee)*

*(Simon D’Vali – 01274 432100)*

#### 6. **GREENMOOR BIG LOCAL– SCHOLEMOOR AND LIDGET GREEN**

The report of the Strategic Director, Environment and Sport (**Document “T”**) informs Bradford West Area Committee on progress to develop the GreenMoor Big Local Programme.



**Recommended –**

**That the Bradford West Area Committee notes the progress in the development of GreenMoor Big Local Programme.**

*(Corporate Overview and Scrutiny Committee)*

*(Bhulla Singh – 01274 432597)*

**7. COMMUNITY CHEST 2015/2016**

*All Wards in Bradford West*

The report of the Assistant Director, Neighbourhood and Customer Services (**Document “U”**) details the Community Chest Grants awarded from applications received from 1 October 2015 – 31 December 2015 for the benefit of communities within Bradford West.

**Recommended –**

- (1) That the wide range of applications from groups, organisations and individuals across Bradford West are noted and welcomed.**
- (2) That the Bradford West Area Co-ordinator’s Office continue to ensure the effective allocation of the Community Chest Budget by providing appropriate advice and support to applicants.**

*(Corporate Overview and Scrutiny Committee)*

*(Bhulla Singh – 01274 432597)*

*agenda 15-16\AG24FebAG*

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER

